

Board of Selectman
February 21, 2017
Meeting

Present: Nelson, Tanner, Warshaw

Regrets:

Public Works:

Recording Secretary: C. Frisbie

Public

Meeting was called to order at 5:05pm by Nelson

1. **Minutes:** *Motion (Warshaw/ Tanner) to accept the minutes of February 7, 2017 All Approved*
2. **Additions to the Agenda:** None
3. **Public Comment:** None
4. **Budget Workshop:** Selectmen reviewed budget requests from 9 departments. No changes in requests at this time
5. **First Selectman's Report:** **A)** Food Bank will be opening up on March 21st. L. Pullaro has a list of volunteers to help run the program **B)** the Locks on the Community Center will be changed over to new locks on March 1st. The electronic key pad entry system will be installed on the dining hall door for entrance into the CC. **C)** we received the remainder of funds from the State for Town Aid Road Allocation so we will be able to do some road projects this spring.

Motion (Warshaw/ Tanner) to adjourn at 5:45 pm All Approved

Respectfully submitted,
Colleen M. Frisbie
Recording Secretary